



May 31, 2020

# Pentecost

• Worship Aid •



## Processional Hymn | One Spirit, One Church

Chorus

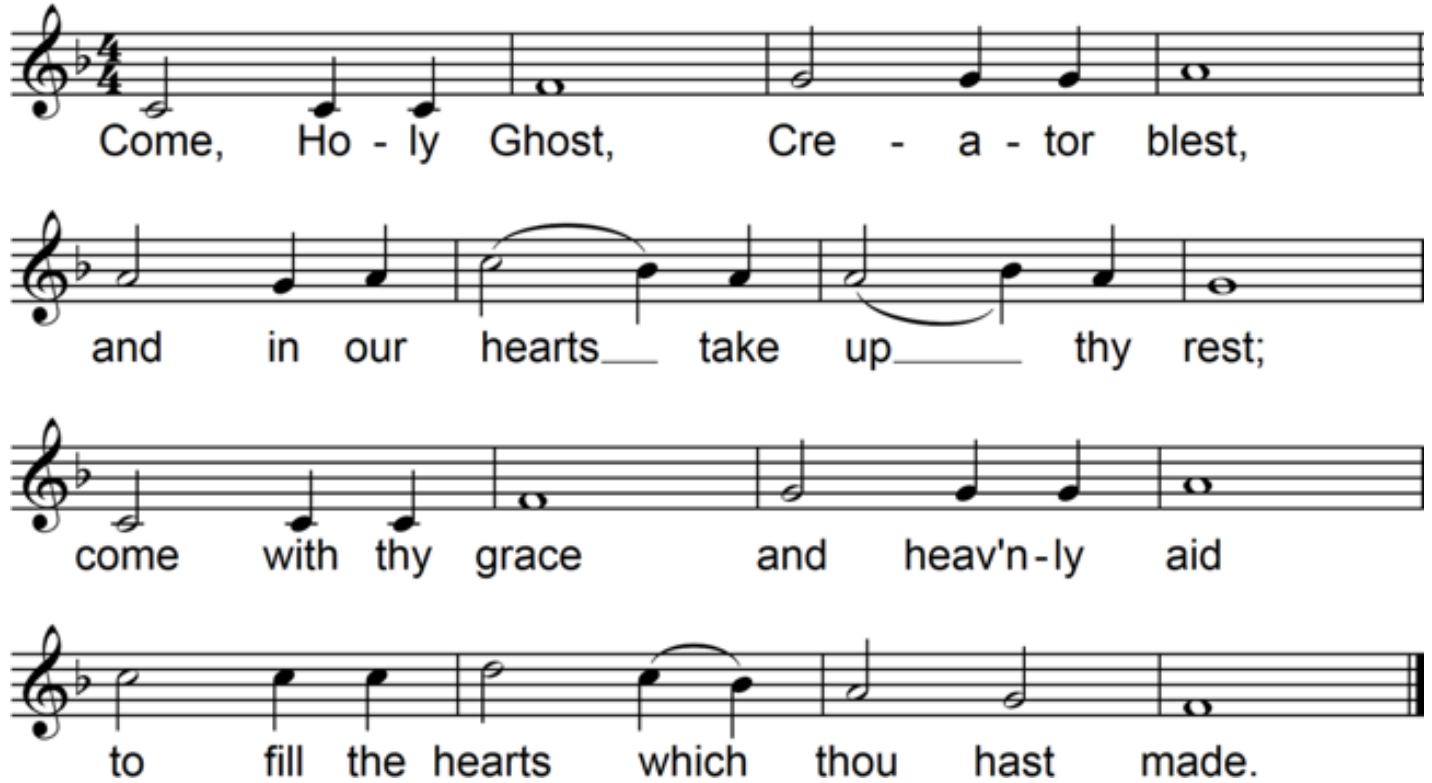
We are a pil-grim peo-ple, we are the Church of God.

A fam-'ly of be-liev-ers, dis-ci-ples of the Lord.

U-nit-ed in one spir-it, ig-nit-ed by the fire.

Still burn-ing through the a-ges, still pres-ent in our lives.

Verse 1



V2: O Comforter, to thee we cry,  
thou gift of God sent from on high.  
Thou font of life and fire of love,  
the soul's anointing from above.

### Penitential Act

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done,  
and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

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## Gloria



Glo-ry!

Glo-ry to God in the high- est.\_\_\_\_



Glo-ry!

Glo-ry to God in the high- est, and on



earth

peace

to

peo - ple

of good

will.



We praise you, we bless you, we a-dore you, we glo - ri - fy\_\_\_\_



you,

we give you thanks for your\_\_great glo -



ry,


Lord\_ God, heav-en - ly King,\_\_\_\_ O



God, al- might - y Fa- ther.\_\_\_\_\_



Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,  
Son of the Fa-ther, — you take a - way the sins of the world,  
— have mer-cy on us; you take a - way the sins of the world,  
— re- ceive\_ our prayer, you are seat - ed at the right  
hand of the Fa-ther, have mer-cy on us. —



For you a-lone are the Ho-ly One, you a-lone are the Lord.  
you a-lone are the Most High, Je-sus Christ, with the Ho-ly  
Spir-it, in the glo-ry of God the Fa-ther. —

## First Reading (Acts 2:1-11)

*A reading from the Acts of the Apostles.*

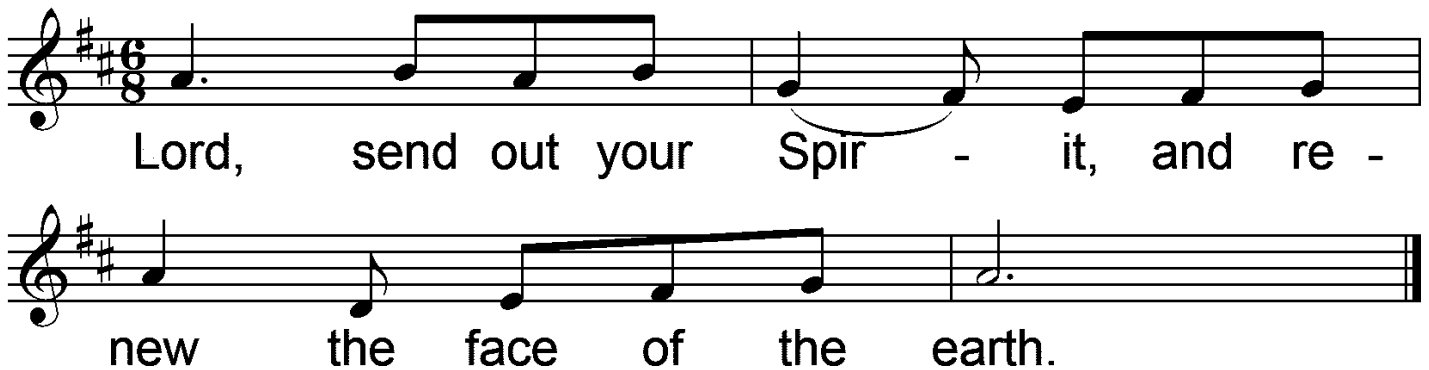
When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were

confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God."

The word of the Lord. **Thanks be to God.**

## Responsorial Psalm (Ps 104)



Bless the Lord, O my soul!  
O Lord my God, how great you are.  
How many are your works, O Lord!  
The earth is full of your creatures.

May the glory of the Lord last forever!  
May the Lord rejoice in his works!  
May my thoughts be pleasing to him.  
I will rejoice in the Lord.

You take away their breath, they die,  
returning to the dust from which they came.  
You send forth your spirit, and they are created,  
and you renew the face of the earth.

## Second Reading (1 Cor 12:3-7, 12-13)

*A reading from the Letter of Saint Paul to the Corinthians.*

Brothers and sisters: No one can say, "Jesus is Lord," except by the Holy Spirit.

There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit.

As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

The word of the Lord. **Thanks be to God.**

## Gospel Acclamation



## Gospel (Jn 20:19-23)

*A reading from the holy Gospel according to John. Glory to you, O Lord.*

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw

the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

## Nicene Creed

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I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord, Jesus Christ,  
the only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven:  
and by the Holy Spirit  
was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate;  
he suffered death, and was buried,  
and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## Preparation of the Gifts | Offertory

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The St. Thomas More Newman Center relies on individual donations from our parishioners and supporters all over the country to fund Sunday Mass, spiritual programs for students, and all operations. Please prayerfully consider contributing to the offertory through:

- Giving online at [\*\*www.comonewman.org/support\*\*](http://www.comonewman.org/support)
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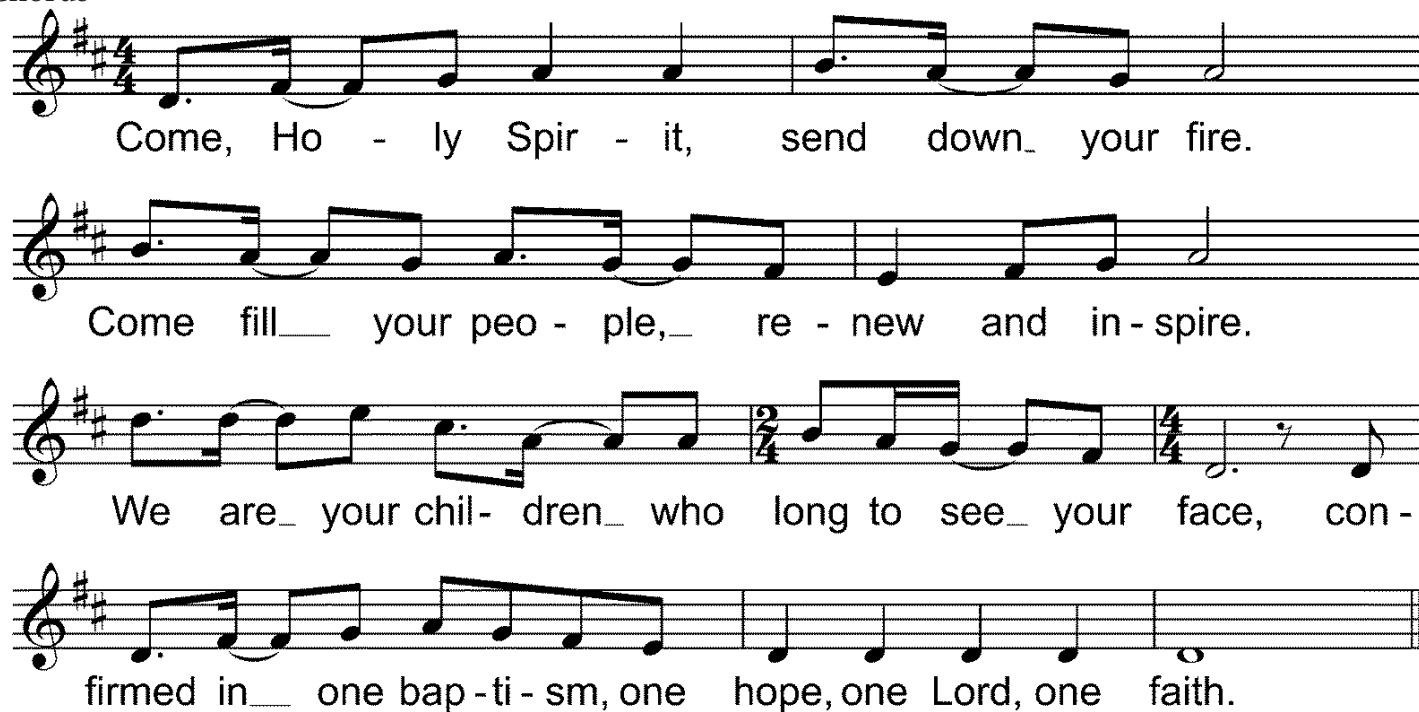
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Thank you for your generosity and your continued support of the parish.

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## Preparation of the Gifts | Come, Holy Spirit

### Chorus



Come, Ho - ly Spir - it, send down\_ your fire.

Come fill\_\_ your peo - ple,\_\_ re - new and in - spire.

We are\_ your chil- dren\_ who long to see\_ your face, con -

firmed in\_\_ one bap - ti - sm, one hope, one Lord, one faith.

### Verse 1



We shall not trav - el on the road a - lone.

We need not fear the dark - ness for

you have sent your fire to light our way un -

til we see\_\_ you a - gain.

V2: Called to be merciful for the oppressed,  
called now to be Christ for the poor.  
Send down your Spirit, Lord make us anew.  
Teach us to be your living sign.

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## Holy, Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.\_\_\_\_

Heav-en and earth are full of your glo - ry. Ho-

san - na in the high- est.\_\_\_\_ Bless-ed is he who

comes in the name of the Lord. Ho-san-na, ho- san-na in the

high- est.\_\_\_\_ Ho-san-na, ho- san-na in\_\_\_\_ the high - est.

The musical score is written on a single staff in treble clef with a key signature of one flat (B-flat) and a time signature of 6/8. The melody consists of eighth and quarter notes, with some measures containing rests. The lyrics are printed below the staff, aligned with the notes. The piece concludes with a double bar line.

## We Proclaim Your Death

We pro-claim your Death, O Lord, and pro-fess your

Res - ur - rec - tion un - til you come a -

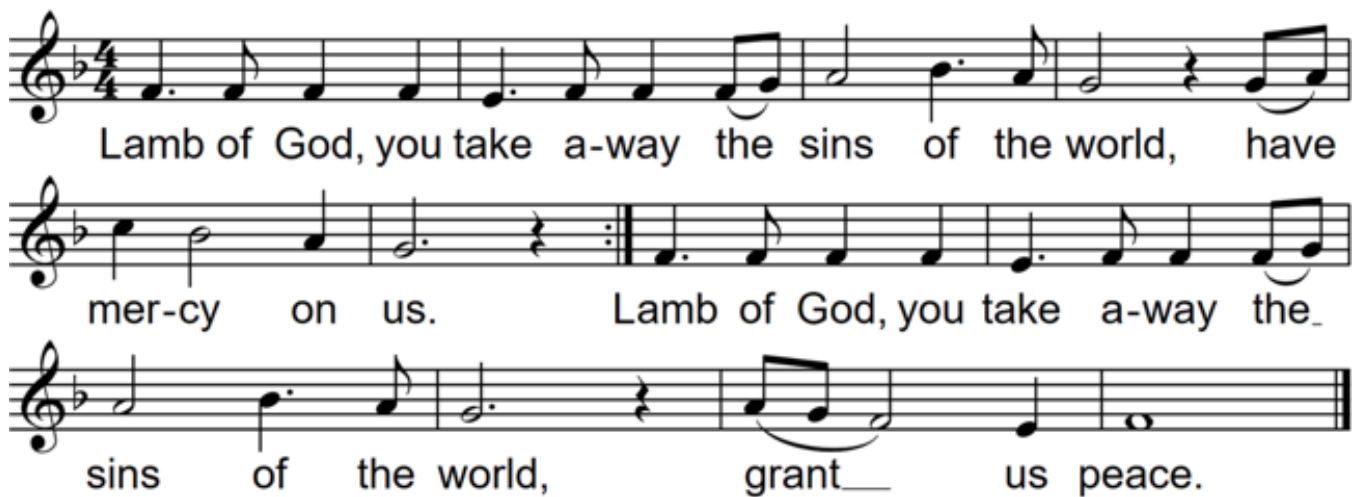
gain, un - til you come a - gain.

The musical score is written on a single staff in treble clef with a key signature of one flat (B-flat) and a time signature of 4/4. The melody consists of quarter and eighth notes, with some measures containing rests. The lyrics are printed below the staff, aligned with the notes. The piece concludes with a double bar line.

## Great Amen



## Lamb of God



## Prayer for a Communion of Desire

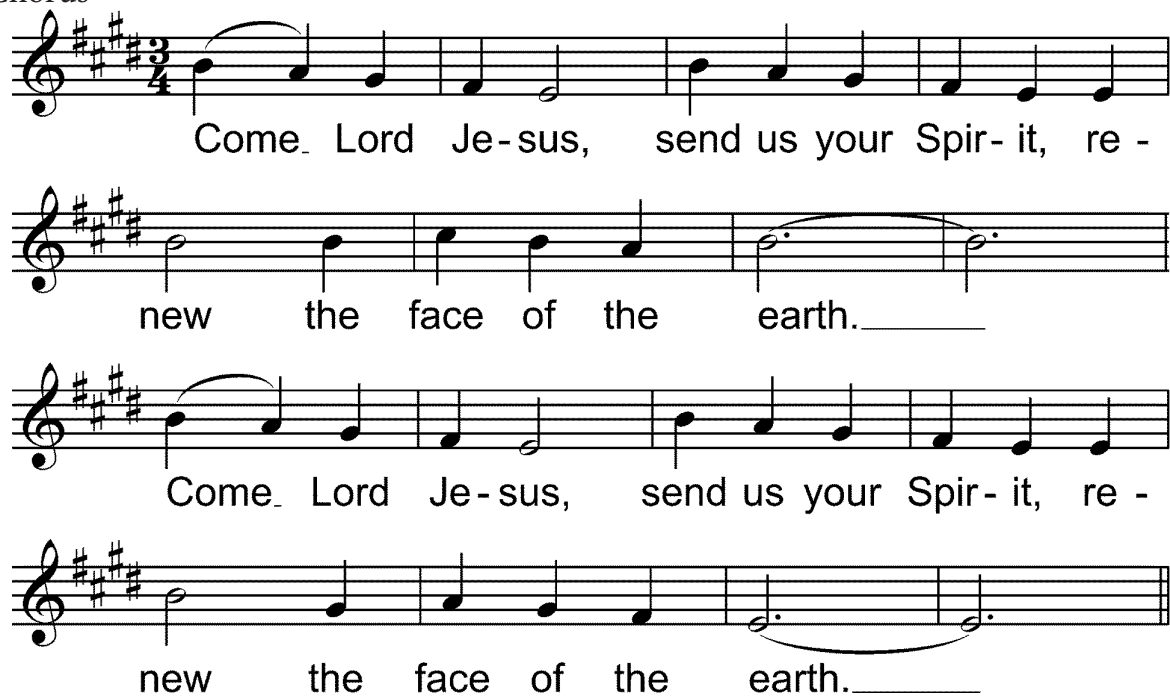
### Prayer for a Communion of Desire

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, renew my heart now with the power of Your Spirit. I embrace You and unite myself wholly to You. Unite me more closely to Your Body, the Church. And never permit me to be separated from You. Amen.



## Communion Hymn | Send Us Your Spirit

### Chorus



Come Lord Je-sus, send us your Spir- it, re -  
new the face of the earth.\_\_\_\_\_  
Come Lord Je-sus, send us your Spir- it, re -  
new the face of the earth.\_\_\_\_\_

### Verse 1



Come to us, Spir - it of God, breathe in us  
now, we sing to - geth - er.\_\_\_\_\_  
Spir - it of hope and of light, fill\_\_\_\_ our  
lives,\_\_\_\_ come to us, Spir-it of God.\_\_\_\_\_

V2: Fill us with the fire of your love,  
burn in us now,  
bring us together.  
Come to us, dwell in us,  
change our lives O Lord,  
come to us, Spirit of God.

V3: Send us the wings of new birth,  
fill all the earth  
with the love you have taught us.  
Let all creation now  
be shaken with love,  
come to us, Spirit of God.

## Recessional Hymn | Send Down the Fire

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### Verse 4



Call us to learn of your mer - cy, \_\_\_\_\_

Teach us the way of your peace; \_\_\_\_\_ Give us

hearts that feel, Give us hands that heal, Make us

walk in the way of your peace. \_\_\_\_\_

The musical notation is for a single melodic line in treble clef, 3/4 time, with a key signature of two flats (Bb and Eb). The melody consists of quarter and eighth notes, with some phrases ending in a half note followed by a fermata. The lyrics are written below the staff, with lines of text corresponding to the musical phrases.

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