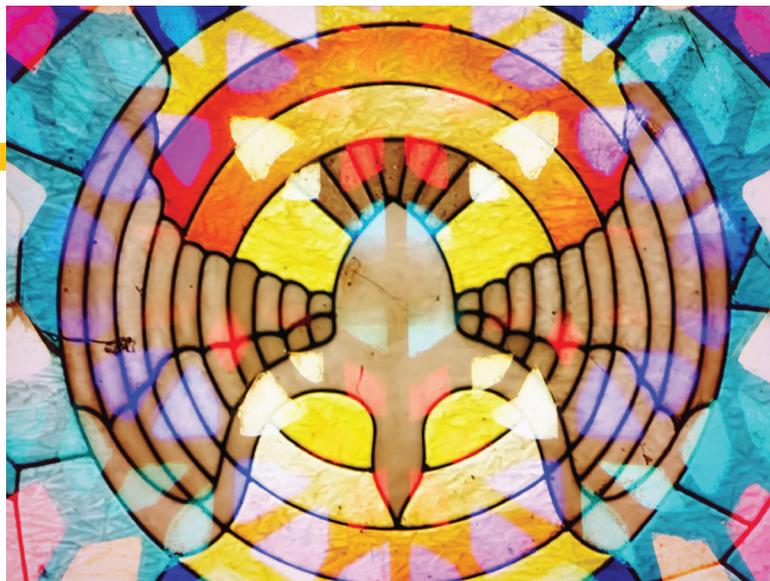




May 17, 2020

# Sixth Sunday of Easter

• Worship Aid •



## Processional Hymn | Love Divine All Loves Excelling

Verse 1

Love di - vine, all loves ex - cel - ling,  
Joy of heav'n to earth\_ come down!  
Fix in us your hum - ble dwell - ing,  
All your faith - ful mer - cies crown.

*continue to Verse 1 on next page*

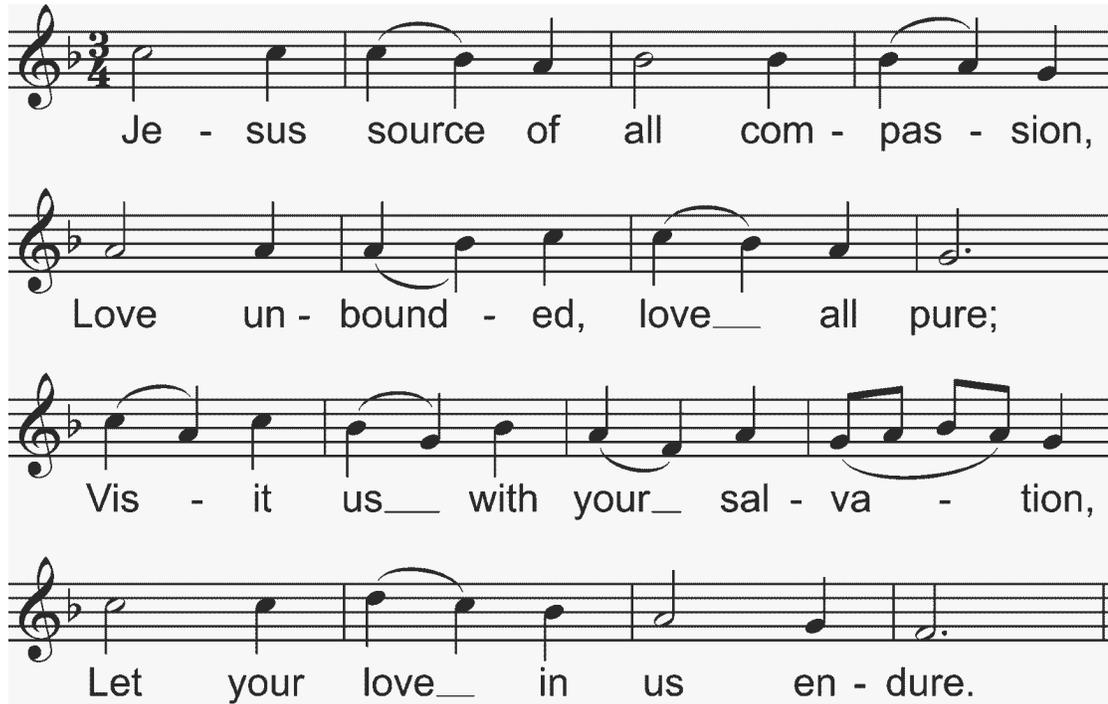
V2: Come, almighty to deliver,  
Let us all your life receive;  
Suddenly return and never,  
Nevermore your temples leave.

*continue to Verse 2 on next page*

V3: Finish then your new creation,  
Pure and spotless, gracious Lord,  
Let us see your great salvation,  
Perfectly in you restored.

*continue to Verse 3 on next page*

Verse 1 con't



Je - sus source of all com - pas - sion,  
Love un - bound - ed, love\_\_ all pure;  
Vis - it us\_\_ with your\_\_ sal - va - tion,  
Let your love\_\_ in us en - dure.

V2 con't: You we would be always blessing,  
Serve you as your hosts above,  
Pray, and praise you without ceasing,  
Glory in your precious love.

V3 con't: Changed in glory into glory,  
Till in heav'n we take our place,  
Till we sing before the almighty  
Lost in wonder, love and praise.

## Penitential Act

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I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done,  
and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

# Gloria



Glo-ry! Glo-ry to God in the high- est.\_\_\_\_



Glo-ry! Glo-ry to God in the high- est, and on



earth peace to peo - ple of good will.



We praise you, we bless you, we a - dore you, we glo - ri - fy\_\_



you, we give you thanks for your\_\_ great glo -



ry, Lord\_ God, heav-en - ly King,\_\_\_ O



God, al- might - y Fa- ther.\_\_\_\_\_

Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,  
Son of the Fa-ther, — you take a - way the sins of the world,  
— have mer-cy on us; you take a - way the sins of the world,  
— re- ceive our prayer, you are seat - ed at the right  
hand of the Fa-ther, have mer-cy on us. —

For you a-lone are the Ho-ly One, you a-lone are the Lord.  
you a-lone are the Most High, Je-sus Christ, with the Ho-ly  
Spir-it, in the glo-ry of God the Fa-ther. —

## First Reading (Acts 8:5-8, 14-17)

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*A reading from the Acts of the Apostles.*

Philip went down to the city of Samaria and proclaimed the Christ to them. With one accord, the crowds paid attention to what was said by Philip when they heard it and saw the signs he was doing. For unclean spirits, crying out in a loud voice, came out of many possessed people, and many paralyzed or crippled people were cured. There was great joy in that city.

Now when the apostles in Jerusalem heard that Samaria had accepted the word of God, they sent them Peter and John, who went down and prayed for them, that they might receive the Holy Spirit, for it had not yet fallen upon any of them; they had only been baptized in the name of the Lord Jesus. Then they laid hands on them and they received the Holy Spirit.

The word of the Lord. **Thanks be to God.**

## Responsorial Psalm (Ps 66)

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Let all the earth cry out to God with joy.

Cry out with joy to God all the earth;  
O sing to the glory of his name.  
O render him glorious praise.  
Say to God, "How awesome your deeds!"

He turned the sea into dry land;  
they passed through the river on foot.  
Let our joy, then, be in him;  
he rules forever by his might.

"Before you all the earth shall bow down,  
shall sing to you, sing to your name!"  
Come and see the works of God:  
awesome his deeds among the children of men.

Come and hear, all who fear God;  
I will tell what he did for my soul.  
Blest be God who did not reject my prayer,  
nor withhold from me his merciful love.

## Second Reading (1 Pt 3:15-18)

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*A reading from the first Letter of Saint Peter.*

Beloved: Sanctify Christ as Lord in your hearts. Always be ready to give an explanation to anyone who asks you for a reason for your hope, but do it with gentleness and reverence, keeping your conscience clear, so that, when you are maligned, those who defame your good conduct in Christ may themselves be put to shame. For it is better

to suffer for doing good, if that be the will of God, than for doing evil. For Christ also suffered for sins once, the righteous for the sake of the unrighteous, that he might lead you to God. Put to death in the flesh, he was brought to life in the Spirit.

The word of the Lord. **Thanks be to God.**

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## Gospel Acclamation

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## Gospel (Jn 14:15-21)

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*A reading from the holy Gospel according to John. Glory to you, O Lord.*

Jesus said to his disciples: “If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate to be with you always, the Spirit of truth, whom the world cannot accept, because it neither sees nor knows him. But you know him, because he remains with you, and will be in you. I will not leave you orphans; I will come to you. In a little

while the world will no longer see me, but you will see me, because I live and you will live. On that day you will realize that I am in my Father and you are in me and I in you. Whoever has my commandments and observes them is the one who loves me. And whoever loves me will be loved by my Father, and I will love him and reveal myself to him.”

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

## Nicene Creed

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I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord, Jesus Christ,  
the only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven:  
and by the Holy Spirit  
was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate;  
he suffered death, and was buried,  
and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## Preparation of the Gifts | Offertory

The St. Thomas More Newman Center relies on individual donations from our parishioners and supporters all over the country to fund Sunday Mass, spiritual programs for students, and all operations. Please prayerfully consider contributing to the offertory through:

- Giving online at [www.comonewman.org/support](http://www.comonewman.org/support)
- Giving via Venmo (a PayPal app): search for user **@comonewman**
- Mailing your offertory envelope

To support Campus Ministry specifically, you can do so at [www.comonewman.org/givecm](http://www.comonewman.org/givecm).

Thank you for your generosity and your continued support of the parish.

## Preparation of the Gifts | The Love of the Lord

Verse 1

The musical notation is written on four staves in a treble clef with a key signature of one sharp (F#) and a time signature of 4/4. The lyrics are: All that I count - ed as gain now I con - sid - er as loss, emp - ty and worth - less to me in the light of the love of the Lord.

V2: Riches and honors will fade,  
earthly delight disappear,  
fade like the grass of the field  
in the light of the love of the Lord.

*to Chorus on next page*

V3: Silver and gold have I none,  
no land to count as my home,  
yet wealth beyond measure I own  
in the light of the love of the Lord.

V4: Faith is the wealth I possess  
Finding its source in my God:  
faith in the promise of Christ  
is my life and my love of the Lord.

*to Chorus on next page*

Chorus

What more could bring us hope than to know the pow'r of his  
life? What more could bring us peace than to  
share in his suf-f'ring and death? What more could be our  
fi - nal wish than to live in the love of the Lord?

Holy, Holy, Holy

Ho-ly, Ho-ly, Ho - ly Lord God of hosts.  
Heav-en and earth are full of your glo - ry. Ho-  
san - na in the high- est. Bless-ed is he who  
comes in the name of the Lord. Ho-san-na, ho-san-na in the  
high- est. Ho-san-na, ho-san-na in the high - est.

## We Proclaim Your Death

Three staves of music in 4/4 time, key of B-flat major. The melody is simple and hymn-like. The lyrics are: "We pro-claim your Death, O Lord, and pro-fess your Res - ur - rec - tion un - til you come a - gain, un - til you come a - gain."

We pro-claim your Death, O Lord, and pro-fess your  
Res - ur - rec - tion un - til you come a -  
gain, un - til you come a - gain.

## Great Amen

Two staves of music in 6/8 time, key of B-flat major. The melody is more melodic and features some slurs. The lyrics are: "A - men, a - men, a - - men. A - men, a - men, a - - men."

A - men, a - men, a - - men.  
A - men, a - men, a - - men.

## Lamb of God

Three staves of music in 4/4 time, key of B-flat major. The melody is simple and hymn-like. The lyrics are: "Lamb of God, you take a-way the sins of the world, have mer-cy on us. Lamb of God, you take a-way the sins of the world, grant us peace."

Lamb of God, you take a-way the sins of the world, have  
mer-cy on us. Lamb of God, you take a-way the  
sins of the world, grant us peace.

## Prayer for a Communion of Desire

**Prayer for a Communion of Desire**  
My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, renew my heart now with the power of Your Spirit. I embrace You and unite myself wholly to You. Unite me more closely to Your Body, the Church. And never permit me to be separated from You. Amen.



## Communion Hymn | You Are Mine

Verse 1

I will come to you in the si- lence,  
I will lift you from all your fear.  
You will hear my voice, I claim you as my choice, be  
still and know I am here.

V2: I am hope for all who are hopeless,  
I am eyes for all who long to see.  
In the shadows of the night, I will be your light,  
come and rest in me.

V3: I am strength for all the despairing,  
healing for the ones who dwell in shame.  
All the blind will see, the lame will all run free,  
and all will know my name.

V4: I am the Word that leads all to freedom,  
 I am the peace the world cannot give.  
 I will call your name, embracing all your pain,  
 stand up, now walk, and live!

Chorus

Do not be a - fraid, I am with you.  
 I have called you each by name.  
 Come and fol-low me, I will bring you home;\_ I  
 love\_you and you are mine.\_\_\_\_

**Recessional Hymn | O Spirit All-Embracing** .....

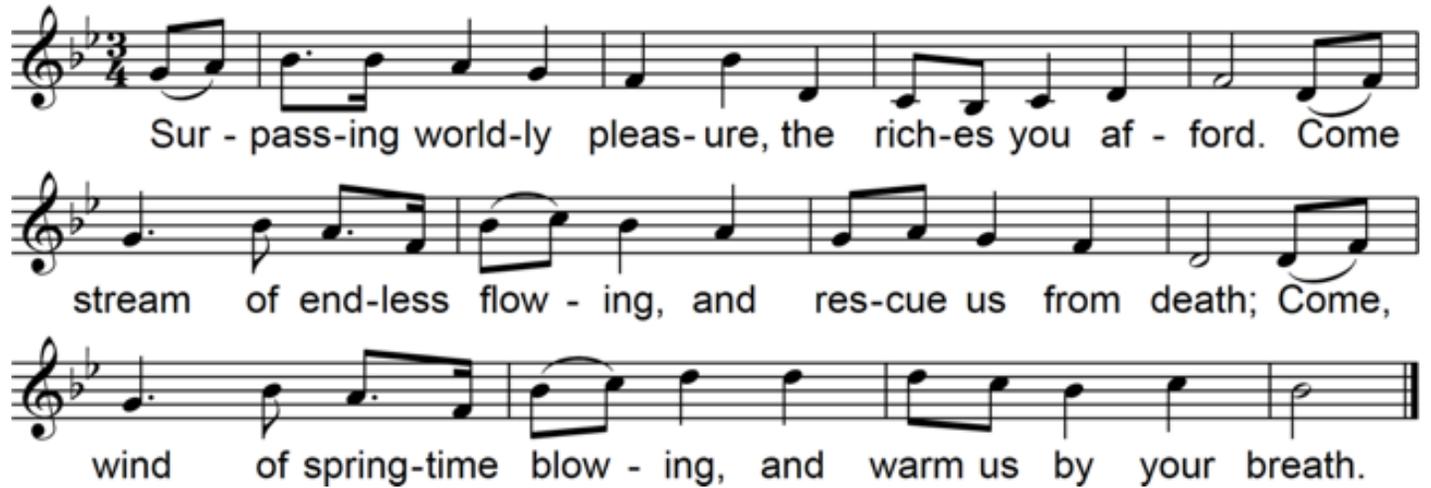
Verse 1

O\_ Spir - it all-em- brac-ing and coun-sel-or all - wise, Un -  
 bound - ed splen-dor grac - ing a shore-less sea of skies: Un -  
 fail - ing is your treas - ure, un - fad - ing your re - ward;

*continue to Verse 1 on next page*

V3: Come passion's power holy, your insight here impart,  
 And give your servants lowly an understanding heart  
 To know your care more clearly when faith and love are tried,

Verse 1 con't



Sur - pass-ing world-ly pleas-ure, the rich-es you af - ford. Come  
stream of end-less flow - ing, and res-cue us from death; Come,  
wind of spring-time blow - ing, and warm us by your breath.

V3 con't: To seek you more sincerely when false ideals have died:  
For vision we implore you, for wisdom's pure delight;  
In prayer we come before you to wait upon your light.

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