



May 10, 2020

# Fifth Sunday of Easter

• Worship Aid •



## Processional Hymn | We Shall Rise Again

Verse 1

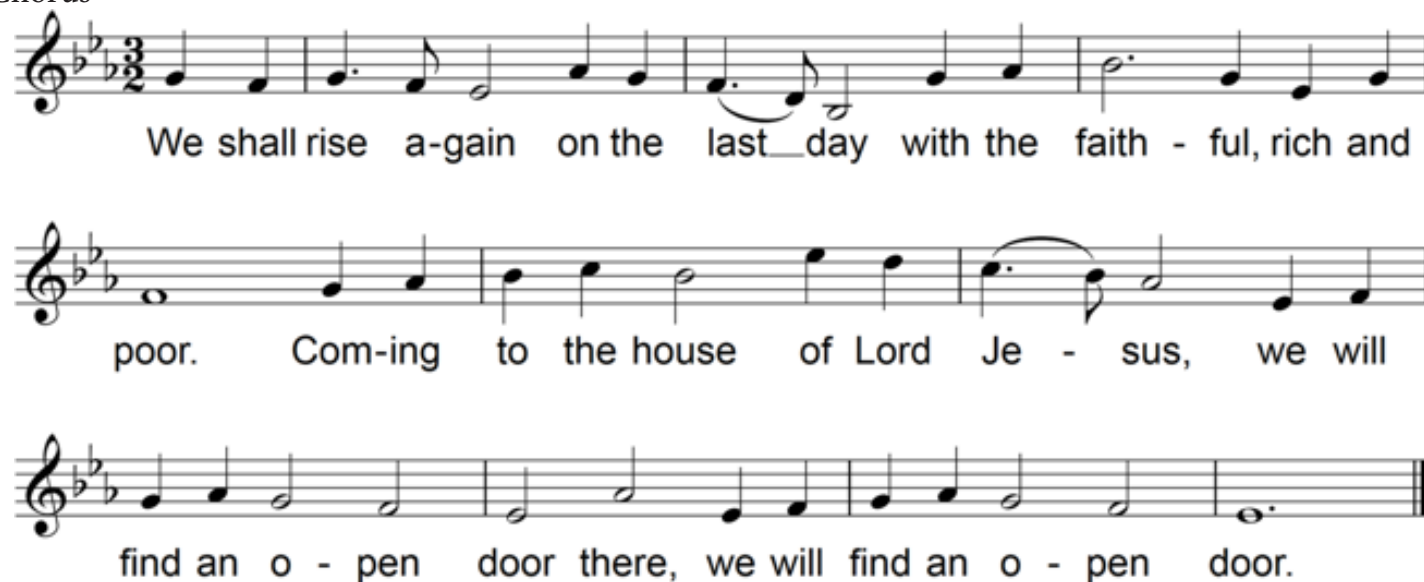
Come to me, all you wea - ry, with your bur - dens and pain.  
I am gen - tle and hum - ble, and your soul will find rest,  
Take my yoke on your shoul - ders and learn from me.  
For my yoke is eas - y and my bur - den is light.

*to Chorus on next page*

V4: Do not fear death's dominion,  
look beyond earth and grave.  
See the brightness of Jesus  
shining out to light our way.  
Loving Father and Spirit,  
loving Jesus the Son,  
All God's people together,  
we shall live on as one!

V5: At the door there to greet us,  
martyrs, angels, and saints,  
And our fam'ly and loved ones,  
ev'ry one freed from their chains.  
We shall feel their acceptance,  
and the joy of new life.  
We shall join in the gathering,  
reunited in God's love!

## Chorus



We shall rise a-gain on the last day with the faith - ful, rich and  
poor. Com-ing to the house of Lord Je - sus, we will  
find an o - pen door there, we will find an o - pen door.

## Penitential Act

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done,  
and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

## Gloria



Glo-ry! Glo-ry to God in the high- est.\_\_\_\_  
Glo-ry! Glo-ry to God in the high- est, and on  
earth peace to peo - ple of good will.



We praise you, we bless you, we a-dore you, we glo - ri - fy\_\_



you, we give you thanks for your\_\_ great glo -



ry, Lord\_ God, heav-en - ly King,\_\_ O



God, al- might - y Fa- ther.\_\_\_\_\_



Lord Je-sus Christ, On-ly Be - got - ten Son, Lord God, Lamb of God,



Son of the Fa- ther,\_\_ you take a - way the sins of the world,



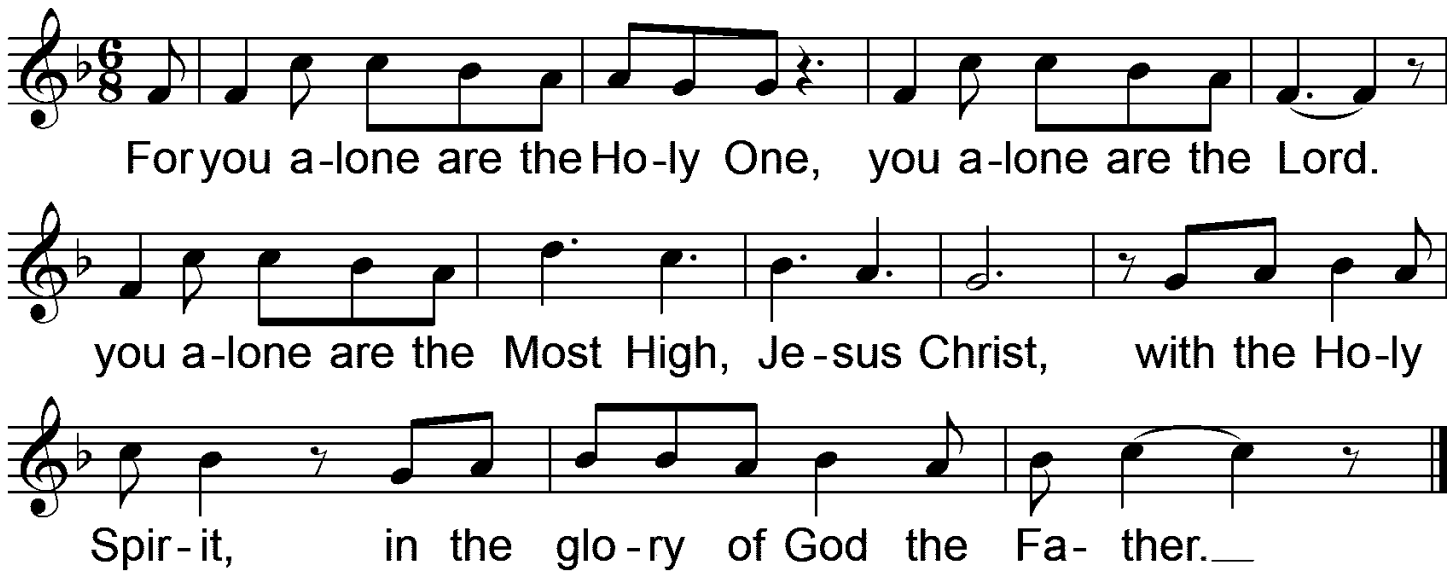
— have mer-cy on us; you take a - way the sins of the world,



— re- ceive\_ our prayer, you are seat - ed at the right



hand of the Fa-ther, have mer-cy on us.\_\_\_\_\_



### First Reading (Acts 6:1-7)

*A reading from the Acts of the Apostles.*

As the number of disciples continued to grow, the Hellenists complained against the Hebrews because their widows were being neglected in the daily distribution. So the Twelve called together the community of the disciples and said, “It is not right for us to neglect the word of God to serve at table. Brothers, select from among you seven reputable men, filled with the Spirit and wisdom, whom we shall appoint to this task, whereas we shall devote ourselves to prayer and to the ministry of the word.” The proposal was

acceptable to the whole community, so they chose Stephen, a man filled with faith and the Holy Spirit, also Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicholas of Antioch, a convert to Judaism. They presented these men to the apostles who prayed and laid hands on them. The word of God continued to spread, and the number of the disciples in Jerusalem increased greatly; even a large group of priests were becoming obedient to the faith.

The word of the Lord. **Thanks be to God.**

### Responsorial Psalm (Ps 33)



Your words, O God, are truth indeed  
and all your works are ever faithful;  
you love justice and right,  
your compassion fills all creation.

See how the eye of God is watching,  
ever guarding all who wait in hope,  
to deliver them from death  
and sustain them in time of famine.

## Second Reading (1 Pt 2:4-9)

*A reading from the first Letter of Saint Peter.*

Beloved: Come to him, a living stone, rejected by human beings but chosen and precious in the sight of God, and, like living stones, let yourselves be built into a spiritual house to be a holy priesthood to offer spiritual sacrifices acceptable to God through Jesus Christ. For it says in Scripture:

*Behold, I am laying a stone in Zion,  
a cornerstone, chosen and precious,  
and whoever believes in it shall not be put to  
shame.*

Exult, you just, in the Lord,  
for praise is the song of the righteous!  
How happy the people of God,  
the ones whom God has chosen!

Therefore, its value is for you who have faith, but for those without faith:

*The stone that the builders rejected  
has become the cornerstone, and  
A stone that will make people stumble,  
and a rock that will make them fall.*

They stumble by disobeying the word, as is their destiny.

You are “a chosen race, a royal priesthood, a holy nation, a people of his own, so that you may announce the praises” of him who called you out of darkness into his wonderful light.

The word of the Lord. **Thanks be to God.**

## Gospel Acclamation

The image shows two staves of musical notation for the Gospel Acclamation. The top staff is in 6/8 time, with a key signature of one flat (B-flat). It contains three measures of music, each followed by the text 'Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!'. The bottom staff is also in 6/8 time and contains three measures of music, each followed by the text 'Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!'. The music is written in a simple, melodic style, with notes and rests clearly visible.

## Gospel (Jn 14:1-12)

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*A reading from the holy Gospel according to John. Glory to you, O Lord.*

Jesus said to his disciples: “Do not let your hearts be troubled. You have faith in God; have faith also in me. In my Father’s house there are many dwelling places. If there were not, would I have told you that I am going to prepare a place for you? And if I go and prepare a place for you, I will come back again and take you to myself, so that where I am you also may be. Where I am going you know the way.” Thomas said to him, “Master, we do not know where you are going; how can we know the way?” Jesus said to him, “I am the way and the truth and the life. No one comes to the Father except through me. If you know me, then you will also know my Father. From now on you do know him and have seen

him.” Philip said to him, “Master, show us the Father, and that will be enough for us.” Jesus said to him, “Have I been with you for so long a time and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I speak to you I do not speak on my own. The Father who dwells in me is doing his works. Believe me that I am in the Father and the Father is in me, or else, believe because of the works themselves. Amen, amen, I say to you, whoever believes in me will do the works that I do, and will do greater ones than these, because I am going to the Father.”

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

## Nicene Creed

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I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord, Jesus Christ,  
the only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven:  
and by the Holy Spirit  
was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate;  
he suffered death, and was buried,  
and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

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## Preparation of the Gifts | Offertory

The St. Thomas More Newman Center relies on individual donations from our parishioners and supporters all over the country to fund Sunday Mass, spiritual programs for students, and all operations. Please prayerfully consider contributing to the offertory through:

- Giving online at [www.comonewman.org/support](http://www.comonewman.org/support)
- Giving via Venmo (a PayPal app): search for user **@comonewman**
- Mailing your offertory envelope

To support Campus Ministry specifically, you can do so at [www.comonewman.org/givecm](http://www.comonewman.org/givecm).

Thank you for your generosity and your continued support of the parish.

## Preparation of the Gifts | Be Not Afraid

Verse 1

You shall cross the bar-ren des- ert, but you  
shall not die of thirst. You shall wan-der far in  
safe-ty though you do not know the way, You shall  
speak your words in for-eign lands and all will un-der -  
stand. You shall see the face of God and live.

*to Chorus on next page*

## Chorus

Be not a-fraid. I go be-fore you al-ways.  
Come, fol-low me, and I will give you rest.

V2: If you pass through raging waters  
in the sea, you shall not drown.  
If you walk amid the burning flames,  
you shall not be harmed.  
If you stand before the pow'r of hell  
and death is at your side,  
know that I am with you through it all

V3: Blessed are your poor,  
for the kingdom shall be theirs.  
Blest are you that weep and mourn,  
for one day you shall laugh.  
And if wicked tongues insult and hate you  
all because of me.  
Blessed, blessed are you!

## Holy, Holy, Holy

Ho-ly, Ho-ly, Ho-ly Lord God of hosts.  
Heav-en and earth are full of your glo-ry. Ho-  
san-na in the high-est. Bless-ed is he who  
comes in the name of the Lord. Ho-san-na, ho-san-na in the  
high-est. Ho-san-na, ho-san-na in the high-est.



## We Proclaim Your Death

Three staves of music in 4/4 time, key of B-flat major. The melody is simple, using quarter and eighth notes. The lyrics are: We pro-claim your Death, O Lord, and pro-fess your Res - ur - rec - tion un - til you come a - gain, un - til you come a - gain.

We pro-claim your Death, O Lord, and pro-fess your  
Res - ur - rec - tion un - til you come a -  
gain, un - til you come a - gain.

## Great Amen

Two staves of music in 6/8 time, key of B-flat major. The melody features a mix of eighth and quarter notes, with some phrases slurred together. The lyrics are: A - men, a - men, a - - men. and A - men, a - men, a - - men.

A - men, a - men, a - - men.  
A - men, a - men, a - - men.

## Lamb of God

Three staves of music in 4/4 time, key of B-flat major. The melody is simple, using quarter and eighth notes. The lyrics are: Lamb of God, you take a-way the sins of the world, have mer-cy on us. Lamb of God, you take a-way the sins of the world, grant us peace.

Lamb of God, you take a-way the sins of the world, have  
mer-cy on us. Lamb of God, you take a-way the  
sins of the world, grant us peace.

## Prayer for a Communion of Desire

### Prayer for a Communion of Desire

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, renew my heart now with the power of Your Spirit. I embrace You and unite myself wholly to You. Unite me more closely to Your Body, the Church. And never permit me to be separated from You. Amen.



## Communion Hymn | Do Not Let Your Hearts Be Troubled

### Chorus

Do not let your hearts be trou - bled, have  
faith in God and faith in me. I will go  
forth to pre-pare a place for you, then I'll come  
back to take you with me, that where I am, you may al - so be.

Verse 1

In God'shouse there are man - y plac - es for you a -  
lone to dwell in safe-ty. You know the way to where I'll lead  
you, if you are lost, I will show the way.

V2: I am the way, the truth and the life,  
only through me can you know what I know.  
If you knew me you would see the vision,  
if you see me, you see your God.

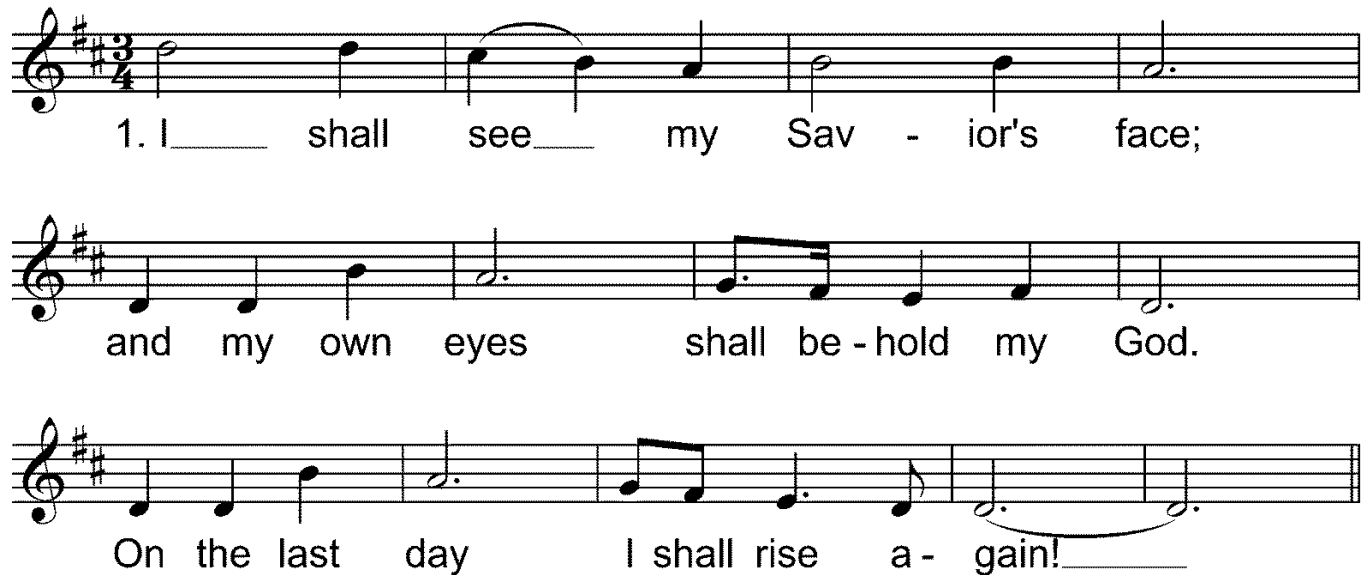
V3: The words I speak are not only of myself,  
it is your God who lives within me.  
If you believe that your God and I are one  
I will provide when you call my name.

## Recessional Hymn | I Know That My Redeemer Lives

Chorus

I know that my re - deem - er lives:\_\_\_ on the last day  
I shall rise a - gain, and in my flesh I shall see  
God. On the last day I shall rise a - gain!

Verse 1



V2: Within my heart this hope I hold;  
that in my flesh I shall see my God.  
On the last day I shall rise again!

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