



June 28, 2020

# 13th Sunday in Ordinary Time

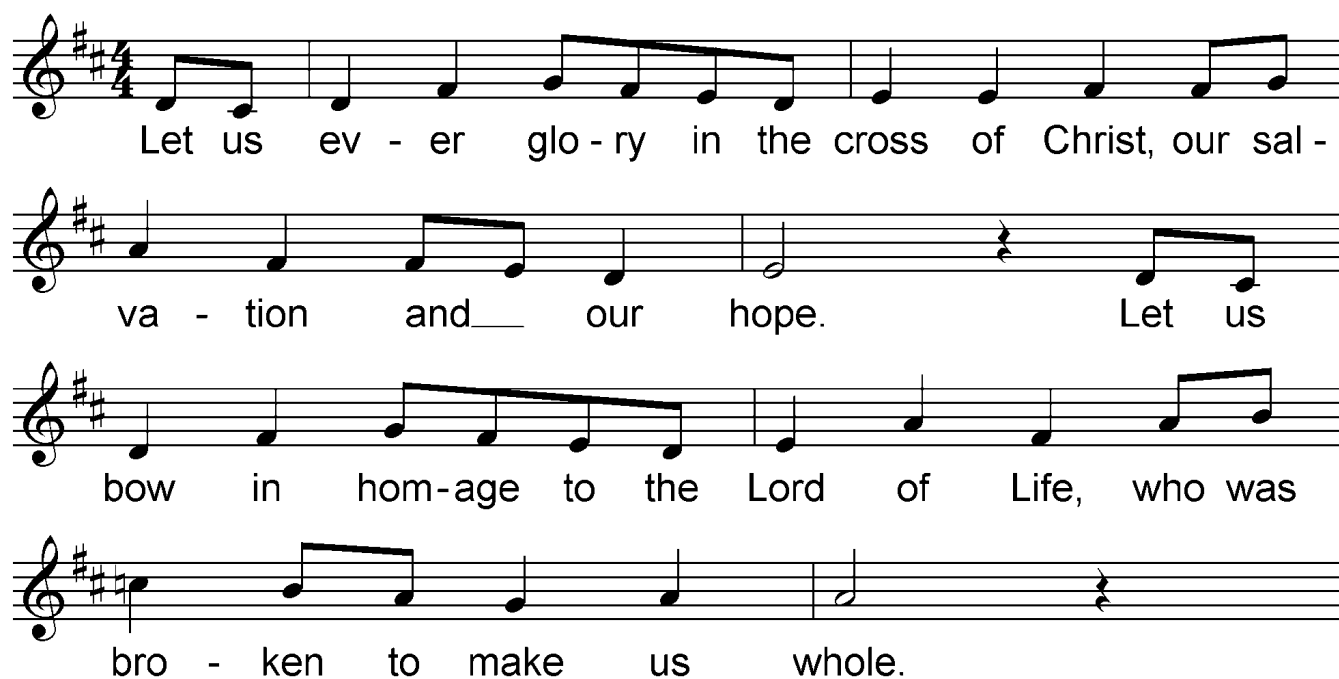
• Worship Aid •



*Announce the praises of him who called you*

## Processional Hymn | Glory in the Cross

Verse 1



*to Verse 1 con't*

V2: Let us make our journey in the cross of Christ,  
who surrendered glory and grace  
to become a servant of the great and small,  
that all people may know God's face.

*to Verse 2 con't*

V3: Let us stand together at the cross of Christ  
where we see God's boundless love.  
We are saints and sinners who are joined by faith  
here on earth and in heav'n above.

*to Verse 3 con't*

Verse 1 con't

There is no great-er love, as bless-ed as this: to  
lay down one's life for a friend. Let us  
ev - er glo - ry in the cross of Christ, and the  
tri - umph of God's great love.

V2: Though his birth was divine, he knelt as a slave,  
to wash common dust from our feet.  
Let us ever glory in the cross of Christ  
and the triumph of God's great love.

V2: Neither woman nor man, not servant or free,  
but one in the eyes of the Lord.  
Let us ever glory in the cross of Christ  
and the triumph of God's great love.

## Penitential Act

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done,  
and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

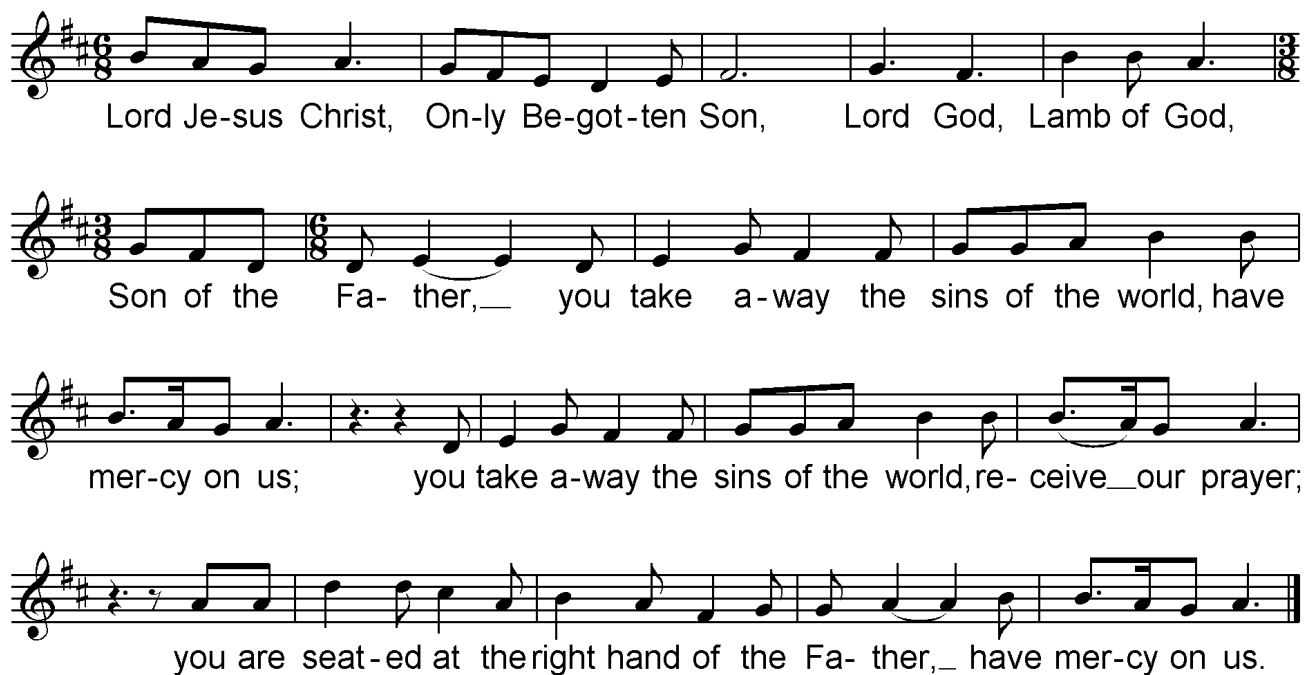
# Gloria

## Chorus

Glo - ry to God, glo - ry to God,  
glo - ry to God in the high - est, and on  
earth peace, on earth peace to  
peo - ple of good will.

We praise you, we bless\_ you, we a - dore you, we  
glo - ri - fy you, we give you thanks for your great glo - ry,  
Lord God, heav-en-ly King, O God, al-might-y Fa- ther.\_

*to Chorus*



Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,  
 Son of the Fa-ther, you take a-way the sins of the world, have  
 mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;  
 you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

*to Chorus*



For you a-lone are the Ho-ly One, you a-lone are the  
 Lord, you a-lone are the Most High, Je-sus Christ,  
 with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther.

*to Chorus*

## First Reading (2 Kgs 4:8-11, 14-16)

*A reading from the second Book of Kings.*

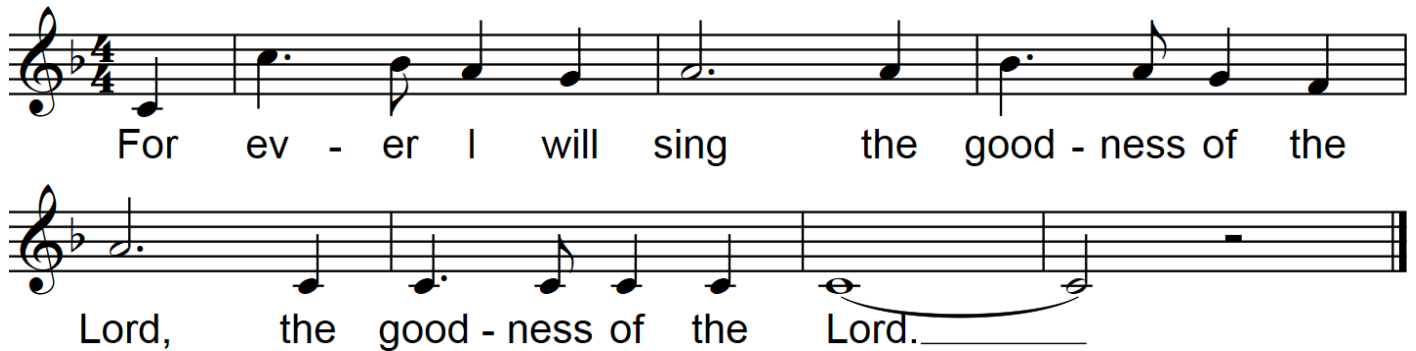
One day Elisha came to Shunem, where there was a woman of influence, who urged him to dine with her. Afterward, whenever he passed by, he used to stop there to dine. So she said to her husband, "I know that Elisha is a holy man of God. Since he visits us often, let us arrange a little room on the roof and furnish it for him with a bed, table, chair, and lamp, so that when

he comes to us he can stay there." Sometime later Elisha arrived and stayed in the room overnight.

Later Elisha asked, "Can something be done for her?" His servant Gehazi answered, "Yes! She has no son, and her husband is getting on in years." Elisha said, "Call her." When the woman had been called and stood at the door, Elisha promised, "This time next year you will be fondling a baby son."

The word of the Lord. **Thanks be to God.**

## Responsorial Psalm (Ps 89)



I will sing forever of your mercies, O Lord;  
through all ages my mouth will proclaim your fidelity.  
I have declared your mercy is established forever;  
your fidelity stands firm as the heavens.

For you are the glory of their strength;  
by your favor it is that our might is exalted.  
Behold, the Lord is our shield,  
he is the Holy One of Israel, our king.

How blessed the people who know your praise,  
who walk, O Lord, in the light of your face,  
who find their joy every day in your name,  
who make your justice their joyful acclaim.

## Second Reading (Rom 6:3-4, 8-11)

*A reading from the Letter of Saint Paul to the Romans.*

Brothers and sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him. As to his death, he died to sin once and for all; as to his life, he lives for God. Consequently, you too must think of yourselves as dead to sin and living for God in Christ Jesus.

The word of the Lord. **Thanks be to God.**

## Gospel Acclamation



## Gospel (Mt 10:37-42)

*A reading from the holy Gospel according to Matthew.* **Glory to you, O Lord.**

Jesus said to his apostles: “Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up his cross and follow after me is not worthy of me. Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

“Whoever receives you receives me, and whoever receives me receives the one who sent

me. Whoever receives a prophet because he is a prophet will receive a prophet’s reward, and whoever receives a righteous man because he is a righteous man will receive a righteous man’s reward. And whoever gives only a cup of cold water to one of these little ones to drink because the little one is a disciple — amen, I say to you, he will surely not lose his reward.”

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

## Nicene Creed

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I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord, Jesus Christ,  
the only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven:  
and by the Holy Spirit  
was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate;  
he suffered death, and was buried,  
and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## Preparation of the Gifts | Offertory

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The St. Thomas More Newman Center relies on individual donations from our parishioners and supporters all over the country to fund Sunday Mass, spiritual programs for students, and all operations. Please prayerfully consider contributing to the offertory through:

- Giving online at **[www.comonewman.org/support](http://www.comonewman.org/support)**
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Thank you for your generosity and your continued support of the parish.

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## Preparation of the Gifts | Take Up Your Cross

### Verse 1

Take up your cross, the Sav - ior said, If you would  
my dis - ci - ple\_ be; Take up your cross with will - ing\_  
heart, And hum - bly fol - low af - ter\_ me.

V2: Take up your cross, let not its weight  
Fill your weak spirit with alarm;  
His strength shall bear your spirit up,  
And brace your heart and nerve your arm.

V4: Take up your cross, then, in his strength,  
And calmly ev'ry danger brave;  
It guide you to a better home  
And leads to vict'ry o'er the grave.

V3: Take up your cross, heed not the shame,  
And let your foolish heart be still;  
The Lord for you accepted death  
Upon a cross, on Calv'ry's hill.

V5: Take up your cross, and follow Christ,  
Nor think till death to lay it down;  
For only those who bear the cross  
May hope to wear the glorious crown.

## Holy, Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the high - est.



Bless-ed is he, bless-ed is he who  
comes in the name of the Lord. Ho -  
san-na in the high-est, ho-san-na in the high-est. Ho-  
san-na in the high-est, ho-san-na in the high-est.

### Memorial Acclamation

Save us, Sav-ior of the world, \_\_\_\_\_ for by your  
Cross and Res-ur - rec - tion you have set us free.

### Great Amen

A - men, a - men, a - men, a - men. A -  
men, a - men, a - men, a - men.

## Lamb of God



## Prayer for a Communion of Desire

### Prayer for a Communion of Desire

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, renew my heart now with the power of Your Spirit. I embrace You and unite myself wholly to You. Unite me more closely to Your Body, the Church. And never permit me to be separated from You. Amen.



## Communion Hymn | You Are Near

### Chorus

O Lord, I know you are near, stand-ing  
al - ways at my side. You  
guard me from the foe, and you lead me in  
ways ev - er - last-ing.

### Verse 1

Lord, you have searched my heart, and you  
know when I sit and when I stand. Your\_  
hand is up - on me pro - tect-ing me from death,  
keep-ing me from harm.

V2: Where can I run from your love?  
If I climb to the heavens you are there;  
If I fly to the sunrise or sail beyond the sea,  
still I'd find you there.


V3: You know my heart and its ways,  
you who formed me before I was born,

in the secret of darkness before I saw the sun,  
in my mother's womb.

V4: Marvelous to me are your works;  
how profound are your thoughts my Lord.  
Even if I could count them, they number as the stars,  
you would still be there.

## Recessional Hymn | The Summons

### Verse 1



Will you come and fol - low me If I but call your name?

Will you go where you don't know and nev - er be the same?

Will you let my love be shown, Will you let my name be known,

Will you let my life be grown In you and you in me?

V2: Will you leave yourself behind If I but call your name?  
Will you care for cruel and kind And never be the same?  
Will you risk the hostile stare  
Should your life attract or scare?  
Will you let me answer pray'r In you and you in me?

V3: Will you let the blinded see If I but call your name?  
Will you set the pris'ners free And never be the same?  
Will you kiss the leper clean,  
And do such as this unseen,  
And admit to what I mean In you and you in me?

V4: Will you love the 'you' you hide If I but call your name?  
Will you quell the fear inside And never be the same?  
Will you use the faith you've found  
To reshape the world around,  
Through my sight and touch and sound In you and you in me?

V3: Lord your summons echoes true When you but call my name.  
Let me turn and follow you And never be the same.  
In your company I'll go  
Where your love and footsteps show.  
Thus I'll move and live and grow In you and you in me.

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